

ASSIGNED

NO.66630

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 01 2000
Returned to applicant for correction AUG 24 2000
Corrected application filed _____
Map filed OCT 2 2000 under 66628

The applicant **Richie Clyne**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 15032, Certificate 8712**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0014 CFS (1.0 AFA)**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Within the NW¼ SW¼ of Section 14, T.19S., R.60E., MDM, or at a point from which the SW Corner of said Section 14 bears. S. 12°54'30" W. a distance of 1529.5 Ft.**
6. The existing permitted point of diversion is located within the **NE¼ NE¼ of Section 09. T.21S., R.61E., MDM, or at a point from which the NE Corner of said Section 09 bears N 22°48'E. a distance of 945.34 Ft.**
7. Proposed place of use **Within the S½ S½ NW¼ SW¼ the E½ N½ S½ NW¼ SW¼ and the N½ N½ SW¼ SW¼ of Section 14, T.19S., R.60E., MDM.**
8. Existing place of use **Within a portion of the NE¼ NE¼ of Section 09 and within a portion of the NW¼ NW¼ of Section 10. T.21S., R61E., M.D.B.&M.**
9. Use will be from **January 1** and end about **December 31**, of each year.
10. Use was permitted from **January 1** and end about **December 31**, of each year.
11. Description of proposed works **An existing drilled and cased well with Pump, motor and meter at the well head, and with pipelines and valves to the places of use.**
12. Estimated cost of works **\$2,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **The duty under this permit will be used within and about the existing main residence, lawn and barn area.**

By **James T. Anspach, P.E.**
s/ **James T. Anspach**
9708 Sandmist Ave
Las Vegas, NV 89134

Compared cl/bk cmf/ds
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66628, 66629, 66630, and 66631 shall not exceed 8.0 acre-feet annually.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 30, 2002

Proof of completion of work shall be filed before:

April 30, 2002

Water must be placed to beneficial use on or before:

March 30, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, March, A.D. 2001


State Engineer

Completion of work filed

MAR 14 2002

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued

